

*ASHLAND*  
**2017**  
*EST. 1954*  
**BOWMEN**

**Membership Form**

First name \_\_\_\_\_ Last name \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZipCode \_\_\_\_\_

Telephone # \_\_\_\_\_

E-mail address \_\_\_\_\_

Renewal membership \_\_\_\_\_ New membership \_\_\_\_\_

Single membership \_\_\_\_\_ Family membership \_\_\_\_\_

Amount paid \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Check # \_\_\_\_\_

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**Family/Single Membership; \$65.00**  
**Dues due on anniversary basis (i.e.: January 1 to December 31)**

Please send applications & payment to: (make check payable to Ashland Bowmen)  
Rachel Britton  
1082 Co Rd 2075  
Ashland, Ohio 44805

For more info – Contact:

Pres. – Ed Britton Phone – (419) 908-8331	Vice Pres. – Paul Clyburn Phone – (419) 368-8399	Treas. – Rachel Britton Phone – (419) 606-0183
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Secretary – Joan Stauffer Phone – (419) 289 -1995	Shoot Chairman – Brian Martin Phone - (419) 606-1875
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Ashland Bowmen's website – <http://acwcl.org/>

Signature \_\_\_\_\_

Date \_\_\_\_\_